**Healthwatch Sandwell Independent Strategic Board Public Meeting Agenda**

**December 4 2024 10.30– 12.00 – Virtual Microsoft Teams.**

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWI4OGEzMWQtZjNlMy00MDYyLWJkZmMtNmQ1MGRlMTcwNjBi%40thread.v2/0?context=%7b%22Tid%22%3a%22dd0531d8-78f1-46ce-bfd6-d8b895f25d37%22%2c%22Oid%22%3a%22647a9233-630a-4087-b255-8202d1381e4e%22%7d)

**Meeting ID: 360 247 739 822**

**Passcode: QqgcLL**

EL Interim Chair

AF Manager

PH Engagement Lead

AA Engagement and Volunteer Lead

LH Signposting and Information Officer

|  | **Item** | **Enclosure** *(Paper, Verbal etc)* | **Outcome** *(Noting, Decision etc)* | **Presenter** |
| --- | --- | --- | --- | --- |
| **1** | Welcome and Apologies |  |  | EL |
| **2** | Declaration of Interests |  |  | EL |
| **3** | Health and Social Care Issues from the public |  |  |  |
| **4** | Minutes and action log from Meeting July 2024 | Enc 1 |  |  |
| **5** | Work Programme 2024/5 |  | Discussion | AF |
|  | Priority Project 2024/25   * Diabetes in Sandwell Impact Review * Target engagement with under representative groups in Sandwell * Pharmacy First * Healthwatch Explained | Enc 2  Verbal  Enc 3  Enc 4 | Noting  Noting  Noting  Noting | AF  PH  PH  AF |
|  | Enter and View | Verbal | Noting | AA |
|  | Volunteer programme | Verbal | Noting | AA |
|  | Social media platforms and information sharing | Enc 5 | Noting | LH |
| **6** | **Meeting feedback reports by HAB members/ staff/ LHM** |  |  |  |
|  | * Sandwell Health and Care Partnership Board workshop * Adult Social Care Briefing * HDRC Launch * Child Friendly Sandwell Partners Discovery Workshop | Verbal  Verbal  Verbal  Verbal | Noting  Noting  Noting  Noting | AF  AF  EL  AF |
| 7 | **Intelligence/Feedback update – public issues** | Verbal | Noting | AF |
| 8 | **Decisions to be made by Advisory Board** |  |  | AF |
|  | **Escalations to HWE/CQC etc**  No escalation made |  |  |  |
| 8b | **Publish a report/ agree a recommendation made in a report** |  |  |  |
|  | No reports published |  |  |  |
| 8c | **Request information from commissioners/ providers**  No requests made |  |  |  |
| 8d | **Which premises to Enter and View and when**  **Agreed** |  |  |  |
| 8e | **Decision about subcontracting/ commissioned work**  **No decision to be made** |  |  |  |
| 8f | **Report a matter concerning your activities to another person- e.g., CCG, Voluntary Sector, another Healthwatch, Advocacy services.**  Nothing to report |  |  |  |
| 8g | **Which health and social care services HW is looking at for priority project** |  |  |  |
| 8h | **Refer a matter to Overview and Scrutiny committee**  No referrals made and no referrals pending presently |  |  |  |
| 8i | **Breach/s of the decision-making process**  No breaches |  |  |  |
| 9 | **Any other business**  **Recruitment** |  |  |  |
| 10 | **Date and time of next meeting** |  |  |  |
|  | **Closed private session** |  |  |  |